

ST. GEORGE ORTHODOX CHRISTIAN CATHEDRAL

A parish of the Antiochian Orthodox Christian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

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Tone 8

9TH Sunday after Pentecost; 9th of Matthew

Eoth 9

AUGUST 9, 2020

THE BREAD OF OBLATION is offered by Vas Oldziey, Verla McCullough and Athanasios and Basiliki Sherry.

MABROOK! BLESSINGS! *Katja and Alexandra Kiguradze* are being churchd this morning. Many years!

SCHEDULE OF EVENTS

Monday, August 10	No Events
Tuesday, August 11	6:30p <i>Paraclesis</i> ; 7:15p <i>Catechesis</i>
Wednesday, August 12	No Events
Thursday, August 13	8:30a <i>Divine Liturgy</i> ; 6:30p <i>Paraclesis</i> ; 7:15p Parish Council
Friday, August 14	6:30p <i>Great Vespers</i>
Saturday, August 15	10:00a <i>Divine Liturgy</i> <i>Dormition of the Theotokos</i> ; 5:00p Confessions; 5:45p <i>Ninth Hour</i> ; 6:00p <i>Great Vespers</i>
Sunday, August 16	8:45a <i>Orthros</i> 10:00a <i>Divine Liturgy</i>

NOTICES AND ANNOUNCEMENTS

REMINDER WHILE ATTENDING CHURCH IN THE CATHEDRAL Please do not take a place directly behind or in front of others! Keep an empty pew in between you and others when possible. Alternate between the center and the outer edges of the pews when consecutive pews are occupied.

Taking Communion: Please tilt your head back and open your mouth wide, so that clergy can tip the spoon directly into your mouth without making physical contact.

Venerating Icons: Please bow before the icons in the narthex rather than direct kissing.

Narthex Clustering: Please do not cluster in the narthex to socialize at the conclusion of services. Take your holy bread (if at a Liturgy) and proceed immediately and directly outside. There you may talk and visit with others.

HOLY BREAD OF OBLATION OFFERING

Saturday, AUG 15: Offerors needed	Sunday, AUG 16: Christ the Savior Academy
Saturday, AUG 22: Offerors needed	Sunday, AUG 23: Offerors needed
Saturday, AUG 29: Offerors needed	Sunday, AUG 30: Mary Ann Laham, George & Jocelyne and Greg & Elena Somerhalder
Saturday, SEP 5: Offerors needed	Sunday, SEP 6: Cindy Shew, Mike and Jane Evans

REMEMBER THOSE SERVING IN THE ARMED FORCES Brett Butterfield, Alex Cox, Jonathan Dotson, Michael & Elizabeth Seis.

REMEMBER THOSE SERVING AS MISSIONARIES Fr. Joseph Longofono, Three Hierarch's Mission in Garden City; Floyd Frantz at St. Herman Seminary; Ancuta Frantz in Romania; Nathan & Gabriela Hoppe in Albania; SAMP priests in Kenya; Sister Nektaria with orphanages, clinics & high school in Calcutta; Peter & Sharon Georges in Uganda; Project Mexico & St Innocent Orphanage in Tijuana; Project Kenya & Bishop Neofitos of Nyeri, Kenya; Fr. Peter & St. George Cathedral in Sweida; Fr. Joshua Lollar at St. Nicholas Mission in Lawrence; Fr Yohannes, Indonesian Mission School; Fr. Barnabas & Ss. Athanasios & Nicholas Church in Fiji & the Nectarios, Panioties, and Fr Barnabas Nair and family.

PLEASE REMEMBER IN PRAYER The Ralph Abercia Family, Michael Aragon, Bob Bayouth, Layne and Cameron Beck, Lennie Brooks, Bella Bush, Stephanie Carlson, Mike Desmarteau, Don Earthman, Brenda Farha, Linda Genosky, Gail Graham, Robert Hartmann, Seth Hawley & family, John Hedrick, Carolyn Homsey Smith, Sammy Homsey, Jessica, Rick Jabara, Elizabeth King, Sage J., Vanessa Johanssan, Sammy Kouri Jr, Stephanida & Jorge Luque, Annette Meitzner, Tom Naifeh, Mason Norris, Fr. Antonio Perdomo, Ricky, Karissa & Allison Ramos, Josh Rathbun, Steve Robinson, Carol Kamas Rooney, Billie Shadid, Doug Seaberg, Ann Sutherland, Peter Tevis, Philip Tran, Scott and Julina Walker, Jerry Weddington, Mary Welton.

-The troparion of the Resurrection in tone 8:

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the threeday burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

-The troparion of the Transfiguration in tone 7:

Thou wast transfigured on the Mount, O Christ our God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

-The troparion of St. George in tone 4:

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.

-The kontakion of the Transfiguration in tone 7:

Thou wast transfigured on the mount, and thy disciples, in so far as they were able, beheld thy glory, O Christ our God; so that, when they should see thee crucified, they would remember that thy suffering wast voluntary, and could declare to the world that thou art truly the effulgent splendor of the Father.

The Epistle

Make your vows to the Lord our God and perform them.

God is known in Judah; his name is great in Israel.

The reading is from St. Paul's First letter to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay or straw, each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

The Gospel

The reading is from the Holy Gospel according to St. Matthew (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.